



The Heart Sutra

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Leader: The Maha

All: Prajna Paramita Hrdaya Sutra □

Avalokitesvara Bodhisattva
when practicing deeply the **Prajna** Paramita
perceives that all five skandhas are empty
and is **saved** from all suffering and distress.

Shariputra, form does not differ **from** emptiness,
emptiness does not differ from form.
That which is form is emptiness,
that which is emptiness form.

The same is true **of** feelings,
perceptions, impulses, consciousness.

Shariputra,
all dharmas are marked **with** emptiness;
they do not appear or disappear,
are not tainted or pure,
do not increase **or** decrease.

Therefore, in emptiness **no** form, no feelings,
perceptions, impulses, consciousness.

No eyes, no ears, no nose, no tongue, **no** body, **no** mind;
no color, **no** sound, no smell, no taste, no touch, **no** object of mind;
no realm of eyes, **and** so forth until no realm of mind
consciousness.

No ignorance and also no **extinction** of it,
and so forth until no old age and death
and also no extinction of them.

No suffering, no origination, **no** stopping, no path;
no cognition, **also** no attainment with nothing to attain.

The Bodhisattva depends on **Prajna** Paramita
and the mind is no hindrance;
without any hindrance **no** fears exist.
Far apart from every perverted view
one dwells in Nirvana.

In the three worlds
all Buddhas depend on **Prajna** Paramita
and attain Anuttara **Samyak** Sambodhi.

Therefore, know that **Prajna** Paramita
is the great transcendent mantra,
is the great bright mantra,
is the utmost mantra,
is the supreme mantra,
which is **able** to relieve all suffering
and is true, not false.

So proclaim the **Prajna** Paramita mantra,
proclaim the mantra which says:

gate, gate, paragate, parasamgate, **bodhi svaha**
gate, gate, paragate, parasamgate, **bodhi svaha**
gate, gate, paragate, parasamgate, **bodhi svaha** □□□ □

Gong Drum (roll-down)
 Inkin Drum (single)

Opening:
• Offering
• The Three Refuges
• The Heart Sutra

Closing:
• The Bodhisattva Vows



● Opening Offering

Offerant: We offer this light in the Buddha's memory.
May the bright light of Truth overcome the
darkness of ignorance.

We offer this incense and its fragrance as a
reminder that our own lives must bear the
fragrance of Bodhi Heart and Prajna Wisdom.

We offer these flowers as a symbol of transiency.
May we find equal beauty in the impermanence of
our own lives.

◎ The Three Refuges

All: I take refuge in Buddha
Leader: *and resolve that with all beings, I will understand the
Great Way whereby the Buddha seed will forever
thrive.*

All: I take refuge in Dharma
Leader: *and resolve that with all beings, I will enter deeply into
the sutra-treasure whereby my wisdom may grow as
vast as the ocean.*

All: I take refuge in Sangha
Leader: *and in its wisdom, example, and never-failing help,
and resolve that nothing will impede my progress
toward full enlightenment.*

● Evening Message

Leader: Let me respectfully remind you:
Life and death are of supreme importance.
Time swiftly passes by and opportunity is lost.
Each of us should strive to awaken...awaken...
Take heed: Do not squander your life.

● The Bodhisattva Vows

All: The many beings are numberless;
I vow to save them.

Greed, hatred and ignorance rise endlessly;
I vow to abandon them.

Dharma gates are countless;
I vow to wake to them.

Buddha's way is unsurpassed;
I vow to embody it fully.

◎ Gong □ □ □ Drum (roll-down)
● Inkin □ Drum (single)

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